APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | of filing in State Engineer's Office | | |
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| Retu | rned to applicant for correction | | |
| Согг | ected application filed | | |
| Мар | filed MAY 3 1 1978 under 35487 | | |
| | The applicant Southern Pacific Land Company | | |
| | | | |
| | One Market Plaza , of San Francisco , Street and No. or P.O. Box No. City or Town | | |
| | California 94105 , hereby make application for permission to appropriate the public State and Zip Code No. | | |
| | rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | |
| tion; | if a copartnership or association, give names of members.) Incorporated February 1912 in California | | |
| | Incorporated February 1912 in California | | |
| 1. | The source of the proposed appropriation is underground Name of stream, lake or other source. | | |
| | | | |
| 2. | The amount of water applied for is 2.5 second-feet One second-foot equals 448.83 gals. per min. | | |
| | (a) If stored in reservoir give number of acre-feetacre-feet | | |
| 3. | The water to be used for Quasi-Municipal & Domestic Irrigation, power, mining, manufacturing, domestic, or other use. | | |
| 4. If use is for: | | | |
| | (a) Irrigation (state number of acres to be irrigated). | | |
| | (b) Stockwater (state number and kinds of animals to be watered) | | |
| (c) Other use (describe fully under "No. 12. Remarks") See Item No. 12 | | | |
| | (d) Power: | | |
| | (1) Horsepower developed | | |
| | (2) Point of return of water to stream | | |
| 5. | 5. The water is to be diverted from its source at the following point: NW1 of SW1 sec. 27, T20N, | | |
| | | | |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 27 bears N 54° 00' W 1315 feet. | | |
| 6 | it should be stated. Place of use NW_4^1 and N_2^1 of SW_4^1 sec. 27, T20N, R22E, MDB&M, except | | |
| • | Describe by legal subdivision, if on unsurveyed land it should be so stated. portion in Hwy. R.O.W. | | |
| | | | |
| | | | |
| | | | |
| 7. | Use will begin about 1 January and end about 31 December, of each year. | | |
| | Day and Month | | |
| | specifications of your diversion or storage works.) drilled well with pump into storage | | |
| | tank and enclosed buried conduit distribution system | | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | |
| | | | |

| 9. | Estimated cost of works in excess of \$15,000 | | | |
|--|---|--|--|--|
| 10. | Estimated time required to construct works one ye | ar | | |
| 11. | Estimated time required to complete the application to beneficial use one to two years | | | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | |
| | Residential development consisting of no less than 300 mobile | | | |
| | homes, service station, truck stop, motel, restaurant and | | | |
| | tourist commercial related facilities. | | | |
| | *************************************** | | | |
| Applicant Southern Pacific Land Company | | | | |
| Con | w.T. Sapl npared lp/ga jm/bc ProjectsO | ing ing, Manager-Resources ñe Market Plaza isco, California 94105 | | |
| | APPROVAL OF STATE ENGINE | E R | | |
| follo | This is to certify that I have examined the foregoing application, and do here wing limitations and conditions: | by grant the same, subject to the | | |
| This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. The total combined duty of water under this permit and Permits 36200, 36202, and 36203 shall not exceed 57.836 million gallons annually. At least one ground water monitor well is to be installed within the place of use under Permits 36200, 36201, 36202, and 36203 at a location satisfactory to the State Engineer before any diversion of ground water from the production wells. The monitor well must be suitably cased, perforated, sealed, and capped and must penetrate at least 75 feet below the water table. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | | | | |
| not to exceed 1.0 cubic feet per second, but not to exceed 57.836 | | | | |
| | lion gallons annually. | | | |
| | al construction work shall begin on or before | | | |
| | of of commencement of work shall be filed before | | | |
| | k must be prosecuted with reasonable diligence and be completed on or before | 1 10 1007 | | |
| Proo | of of completion of work shall be filed before | February 13, 1981 | | |
| Appl | lication of water to beneficial use shall be made on or before | January 13, 1984 | | |
| | f of the application of water to beneficial use shall be filed on or before | | | |
| | in support of proof of beneficial use shall be filed on or before | | | |
| Common Composition Culture Certification | mencement of work filed | ILLIAM J. NEWMAN percento set my hand and the seal of JULY | | |
| | 218 (Rev.) | State Engineer | | |

____STATE ENGINEER